

# **Finance Ways and Means Committee**

**Thursday, April 30, 2026 at 9:00 AM  
Chambers**

## **AGENDA**

### **Call Meeting to Order**

### **Approval of Minutes**

1. March 26, 2026 Draft Meeting Minutes

### **Finance/Payroll**

### **Treasurer/Budget Officer**

1. Sales Tax Report

### **Real Property Tax Services**

### **County Clerk's Office / DMV**

### **Resolutions**

1. Authorizing the Modification of the 2026 Adopted County Budget (Grant Multidisciplinary Team)
2. Approval Mortgage Tax Semi-Annual Report Spring 2026
3. Authorizing the Disbursement GAP Elimination Funds to Madison County Towns and Villages Spring 2026

### **Other Committee Business**

### **Preferred Agenda**

### **Next Meeting - May 28, 2026**

### **Adjourn**