

# **Criminal Justice, Public Safety and Emergency Communications Committee**

**Wednesday, April 29, 2026 at 10:30 AM**

**Madison County BOS Chambers**

## **AGENDA**

### **Call Meeting to Order**

### **Approval of Minutes**

1. Approval of Minutes of 3/25/26

### **District Attorney**

1. Department Update

### **Sheriff's Office**

1. STOP DWI Outreach Program 1st Quarter Report 2026
2. Department Update

### **Emergency Management**

1. Authorizing the Chairman to Enter into an Agreement with MultiMed Billing Service, Inc. for Emergency Medical Service Billing
2. Approving Updates to the Operating Policies for Madison County Emergency Medical Services
3. Department Update

### **Other Committee Business**

1. Appointing a New Member to the Madison County Traffic Safety Board

### **Preferred Agenda**

### **Next Meeting**

1. May 27, 2026 @ 10:30 a.m.

### **Adjourn**