

# **Health and Human Services Committee**

**Tuesday, April 28, 2026 at 10:00 AM**

**Madison County BOS Chambers**

## **AGENDA**

**Call Meeting to Order**

**Approval of Minutes**

1. March 2026 Meeting Minutes

**Mental Health**

1. Updates

**Public Health**

**Social Services**

1. Commissioner Report and Burial Summary
2. Discussion: Authorizing the Modification of the 2026 Adopted County Budget (MDT)

**Veterans Affairs**

**Youth Bureau**

**Other Committee Business**

**Preferred Agenda**

**Next Meeting - May 26, 2026**

**Adjourn**