

# **Criminal Justice, Public Safety and Emergency Communications Committee**

**Wednesday, February 25, 2026 at 10:30 AM  
Madison County BOS Chambers**

## **AGENDA**

### **Call Meeting to Order**

### **Approval of Minutes**

1. Approval of Minutes of 1/21/26

### **Assigned Counsel**

1. Discussion - Budget Modification for Aid to Defense
2. Department Update

### **District Attorney**

1. Department Update

### **Probation**

1. Discussion - Budget Modification for Door Frame Project

### **Emergency Management**

1. Authorizing the Chairman to Enter into an Agreement with Greater Lenox Ambulance Service, Inc. (GLAS)
2. Mike Sudol - 911 Grant Project Update
3. Doug Shattuck - Presentation on Recruitment/Retention Task Force for Fire Service
4. Department Update

### **Other Committee Business**

### **Next Meeting**

1. March 25, 2026 @ 10:30 a.m.

### **Adjourn**