

# **Health and Human Services Committee**

**Tuesday, March 25, 2025 at 10:00 AM**

**Madison County BOS Chambers**

## **AGENDA**

### **Call Meeting to Order**

### **Approval of Minutes**

1. February Meeting Minutes

### **Public Health**

1. Re-Appointing Board Members to Madison County Board of Health
2. Authorizing the Chairman to Award BID 19-25 and Enter into an Agreement with M.E.I.D. LLC

### **Social Services**

1. Authorizing the Chairman to Enter into an Agreement with VenTek, Inc.
2. Discussion: Authorizing the Modification of the 2025 Adopted County Budget (Adoption/Guardian Incentive)

### **Veterans Affairs**

### **Youth Bureau**

1. Authorizing the Chairman to Enter into an Inter-Departmental Agreement between Social Services (Youth Bureau) and Public Health

### **Mental Health**

1. Discussion: Authorizing the Modification of the 2025 Adopted County Budget

### **Resolutions**

### **Other Committee Business**

### **Preferred Agenda**

**Next Meeting - April 22, 2025**

### **Adjourn**

