

**Health and Human Services**  
**Tuesday, January 24, 2023 @ 10:30 AM**  
**Chambers**

**AGENDA**

**10:30 AM      Call Meeting to Order**

**Approval of Minutes**

- Approval of Minutes

**Mental Health:**

1. Authorizing the Chairman to Execute a Contract and Modifying the 2023 Adopted County Budget

**Public Health:**

1. Authorizing the Chairman to Enter Into and Agreement with Syracuse University

**Social Services:**

1. Commissioners Report
2. Authorizing the Chairman to Enter into an Agreement with Cayuga Centers
3. Resolution Calling On The Governor To Complete Affordable Care Act Enhanced Federal Medicaid Assistance Percentage Reconciliations That Are Years Overdue And Immediately Release The Federal Funds Owed To Counties And New York City

**Youth Bureau:**

1. Authorizing the Chairman to Enter into an Agreement with Community Action Program for Madison County, Inc. and to Modify the 2023 Adopted County Budget
2. Authorizing the Chairman to Enter into an Agreement with BRiDGES, Cornell Cooperative Extension Madison County and The Madison County Youth Bureau for the continuation of the Madison County Youth Council

**Veterans Affairs:**

1. Discussion Update

**Resolutions:**

**Other Committee Business**

**Preferred Agenda**

**Next Meeting: February 21, 2023 @ 10:30 A.M.**

**Adjourn**

HEALTH AND HUMAN SERVICES COMMITTEE  
Thursday, December 15, 2022  
Meeting Chambers/Zoom

**Committee Members Present**

Alex Stepanski, Chairman, Town of Stockbridge  
Brandee DuBois, Vice-Chairwoman, City of Oneida  
Melissa During, Town of Lincoln  
John Pinard, Town of Lenox  
Matthew Roberts, City of Oneida

**Others Present**

Michael Fitzgerald, Commissioner, Social Services  
Eric Faisst, Director, Public Health  
Tina Wayland-Smith, County Attorney  
Mark Scimone, County Administrator  
Samantha Field, Public Information Officer  
Kristin Guinto, Confidential Secretary to the Board  
Teisha Cook, Director, Mental Health Services  
Kathryn Hopkins, Mental Health Clinic Treatment Program Coordinator  
Lukas Duimstra, Veterans Counselor, Veterans Agency  
Keith Lummis, Assistant Director of Finance  
Tina Louis, Director, Youth Bureau  
Beth Piersall, Confidential Secretary, Mental Health

**Call Meeting to Order**

Chairman Stepanski called the meeting to order at 9:45 a.m., indicating that there was a quorum for the Health and Human Services Committee.

**Approve Minutes**

The Health and Human Services Committee reviewed the meeting minutes for November 22, 2022. A motion was made by Vice-Chairwoman DuBois to approve the minutes, seconded by Supervisor Pinard and carried unanimously.

**Mental Health**

Director Teisha Cook presented the following resolutions to the Committee:

**Authorizing the Chairman to Enter into an Agreement for Psychiatric Services**

A motion was made by Chairman Stepanski to approve the resolution, seconded by Supervisor Pinard and carried unanimously.

**Authorizing the Chairman to Enter into an Agreement with Madison-Cortland Chapter, NYSARC, Inc. (dba, The Arc Madison Cortland)**

A motion was made by Supervisor Pinard to approve the resolution, seconded by Supervisor During and carried unanimously.

**Authorizing the Chairman to Enter into an Agreement with Family Support in Central New York, Inc.**

A motion was made by Supervisor Pinard to approve the resolution, seconded by Supervisor During and carried unanimously.

**Authorizing the Chairman to Enter into an Agreement with Communication Services, Inc. (dba, Interpretek) for Sign Language Interpreting Services**

A motion was made by Vice-Chairwoman DuBois to approve the resolution, seconded by Supervisor During and carried unanimously.

Director Teisha Cook reported that the Mental Health Department will be contracting with Contact Community Services to provide after-hours crisis coverage. The process for individuals calling for support after-hours will remain the same, the call will be routed directly to Contact.

**Public Health**

Director Eric Faisst presented the following resolution to the Committee:

**Authorizing the Chairman to Modify an Existing Agreement to Extend the End Date of the COVID-19 Enhanced Detection Grant**

A motion was made by Chairman Stepanski to approve the resolution, seconded by Vice-Chairwoman DuBois and carried unanimously.

**Social Services**

Commissioner Michael Fitzgerald did not have items to present for the December meeting.

**Veterans Agency**

Veterans Counselor, Lukas Duimstra, noted the Veterans Agency did not have updates to report for December.

**Youth Bureau**

Director Tina Louis presented the following resolutions to the Committee:

**Appointing Members to the Madison County Youth Bureau Youth Board**

A motion was made by Supervisor Pinard to approve the resolution, seconded by Supervisor During and carried unanimously.

**Reappointing Members to the Madison County Youth Bureau Youth Board**

A motion was made by Chairman Stepanski to approve the resolution, seconded by Vice-Chairwoman DuBois and carried unanimously.

Director Tina Louis reported that the New Visions interns will begin their internships on January 10, 2023.

### **Preferred Agenda**

It was the consensus of the Committee to allow any eligible resolutions from today's meeting to be added to the Preferred Agenda. All resolutions were voted on and approved by the Committee.

### **Motion to Adjourn**

There being no further business to discuss, a motion was made by Vice-Chairwoman DuBois to adjourn the meeting at 9:54 a.m., seconded by Supervisor Pinard and carried unanimously.

**Next meeting:** January 24, 2023 at 10:30 a.m.

*Respectfully submitted by Beth Piersall for Chairman Alexander R. Stepanski*

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING THE CHAIRMAN TO EXECUTE A CONTRACT AND MODIFYING THE  
2023 ADOPTED COUNTY BUDGET**

**WHEREAS**, Madison County issued a RFP for programs related to Opioid Settlement Funding;

**WHEREAS**, Madison County Council on Alcoholism & Substance Abuse, Inc. (BRiDGES) has been selected as an award recipient;

**NOW, THEREFORE, BE IT RESOLVED** that the 2023 Adopted County Budget be modified as follows:

**General Fund**

**4220 Narcotics Addiction Control**

Expense

|                                        | <u>From</u>   | <u>To</u>       |
|----------------------------------------|---------------|-----------------|
| A422040 542728 BRiDGES Program Expense | \$ <u>-0-</u> | <u>\$80,000</u> |
| Control Total                          |               | <u>\$80,000</u> |

Revenue

|                                                            |                |                 |
|------------------------------------------------------------|----------------|-----------------|
| A422040 488030 Appropriation of Opioid Reserves-Restricted | <u>\$6,375</u> | <u>\$86,375</u> |
| Control Total                                              |                | <u>\$80,000</u> |

**BE IT FURTHER RESOLVED**, that the Chairman of the Board be hereby authorized to execute an agreement, a copy of which is on file with the Clerk of this Board, for the period from February 1, 2023 through December 31, 2024 with Madison County Council on Alcoholism & Substance Abuse, Inc. (BRiDGES).

Dated: February 7, 2023

\_\_\_\_\_  
Mary Cavanagh, Chairwoman  
Health and Human Services Committee

\_\_\_\_\_  
Matthew Roberts, Chairman  
Finance, Ways & Means Committee

**RESOLUTION NO. \_\_\_\_\_**  
**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT WITH**  
**SYRACUSE UNIVERSITY.**

**WHEREAS**, the Madison County continues to combat the issue of substance abuse and;

**WHEREAS**, monitoring concentrations of Opioids, Cannabis and other lifestyle-related substances through wastewater sampling and testing can provide a platform for communities to identifying increased prevalence of such substances; and

**WHEREAS**, Syracuse University has the expertise and ability to accurately analyze samples for these substances prevalence in wastewater samples; and

**WHEREAS**, the Health and Human Service Committee believes it is appropriate and in the best interest of Madison County to again enter into an agreement with Syracuse University at a cost of \$447 per sample not to exceed \$37,548 and;

**WHEREAS**, the cost of said testing is covered by existing ARPA funds,

**NOW, THEREFORE BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter an agreement with Syracuse University effective February 7 through March 15 2023, as is on file with the Clerk of the Board.

Dated: February 7, 2023

\_\_\_\_\_  
Alexander Stepanski, Chairman  
Health and Human Services Committee

**COMMISSIONER'S REPORT  
DECEMBER 2022**

| Unreconciled - 1/16/23                | Net<br>Budget Amount    | Net Expenditures<br>Dec-22 | YTD<br>Net Expenditures | Percentage<br>Spent | Dec-21<br>Clients Served | Nov-22<br>Clients Served | Dec-22<br>Clients Served |
|---------------------------------------|-------------------------|----------------------------|-------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| <b>General Administration</b>         | <b>\$ 10,459,197.00</b> | <b>\$ 1,038,969.66</b>     | <b>\$ 9,373,645.09</b>  | <b>89.62%</b>       |                          |                          |                          |
| Salaries                              | \$ 6,194,346.00         | \$ 684,260.87              | \$ 5,764,827.40         | 93.07%              |                          |                          |                          |
| Equipment                             | \$ 103,356.00           | \$ 12,492.34               | \$ 66,057.57            | 63.91%              |                          |                          |                          |
| Operating Costs                       | \$ 1,659,437.00         | \$ 71,794.68               | \$ 1,130,469.21         | 68.12%              |                          |                          |                          |
| Fringe Benefits                       | \$ 2,654,967.00         | \$ 273,351.68              | \$ 2,516,351.28         | 94.78%              |                          |                          |                          |
| Incentives/Other Adm Refunds          | \$ (152,909.00)         | \$ (2,929.91)              | \$ (104,060.37)         | 68.05%              |                          |                          |                          |
| <b>MMIS-Medical Assistance</b>        | <b>\$ 10,131,690.00</b> | <b>\$ 701,531.65</b>       | <b>\$ 9,130,366.83</b>  | <b>90.12%</b>       | <b>4,179</b>             | <b>4,298</b>             | <b>4,311</b>             |
| MMIS                                  | \$ 10,219,690.00        | \$ 701,248.00              | \$ 9,209,548.00         | 90.12%              | 4,179                    | 4,298                    | 4,311                    |
| Medical Assistance                    | \$ (88,000.00)          | \$ 283.65                  | \$ (79,181.17)          | 89.98%              |                          |                          |                          |
| Health Exchange                       |                         |                            |                         |                     | 11,989                   |                          |                          |
| <b>Public Assistance</b>              | <b>\$ 2,839,107.00</b>  | <b>\$ 74,019.29</b>        | <b>\$ 1,458,506.34</b>  | <b>51.37%</b>       | <b>3,980</b>             | <b>3,943</b>             | <b>4,253</b>             |
| Family Assistance                     | \$ 1,071,096.00         | \$ 38,648.35               | \$ 668,188.01           | 62.38%              | 184                      | 163                      | 165                      |
| Emergency Assistance to Families      | \$ 75,000.00            | \$ 1,350.00                | \$ 8,465.96             | 11.29%              | 0                        | 0                        | 2                        |
| ESG-CV                                | \$ 111,782.00           | \$ -                       | \$ 6,466.13             | 5.78%               | 0                        | 0                        | 0                        |
| ERAP                                  | \$ 58,729.00            | \$ -                       | \$ 2,745.27             | 4.67%               | 0                        | 0                        | 0                        |
| Affordable Housing                    | \$ 400,000.00           | \$ -                       | \$ -                    | 0.00%               | 0                        | 0                        | 0                        |
| Safety Net                            | \$ 977,500.00           | \$ 56,197.23               | \$ 692,368.90           | 70.83%              | 124                      | 149                      | 150                      |
| HEAP (PA-NPA-EMG)                     | \$ (50,000.00)          | \$ (32,914.86)             | \$ (80,521.50)          | 161.04%             | 3,671                    | 3,623                    | 3,935                    |
| Emergency Aid to Adults               | \$ 30,000.00            | \$ 35.00                   | \$ 6,374.73             | 21.25%              | 1                        | 1                        | 1                        |
| Burials                               | \$ 165,000.00           | \$ 10,703.57               | \$ 154,418.84           | 93.59%              | 2                        | 7                        | 4                        |
| <b>Children Services</b>              | <b>\$ 5,148,309.00</b>  | <b>\$ 461,793.91</b>       | <b>\$ 5,387,737.54</b>  | <b>104.65%</b>      | <b>500</b>               | <b>564</b>               | <b>526</b>               |
| EAF-Foster Care                       | \$ 720,863.00           | \$ 39,932.49               | \$ 528,908.20           | 73.37%              | 11                       | 10                       | 9                        |
| EAF-JD/PINS                           | \$ -                    | \$ 24,101.12               | \$ 281,124.29           | No Budget           | 1                        | 1                        | 1                        |
| Foster Care                           | \$ 1,428,948.00         | \$ 97,263.71               | \$ 1,058,770.22         | 74.09%              | 22                       | 19                       | 18                       |
| Adoptions*                            | \$ 1,180,890.00         | \$ 112,513.80              | \$ 1,286,831.09         | 108.97%             | 90                       | 82                       | 82                       |
| Kinship Guardianship*                 | \$ 53,228.00            | \$ 4,792.50                | \$ 59,978.70            | 112.68%             | 4                        | 3                        | 3                        |
| JD                                    | \$ 1,048,159.00         | \$ 152,100.06              | \$ 1,571,433.65         | 149.92%             | 5                        | 7                        | 6                        |
| JD-Non-Secure Detention/DFY           | \$ 706,654.00           | \$ 30,545.76               | \$ 605,658.17           | 85.71%              | 5                        | 6                        | 6                        |
| Raise the Age                         | \$ -                    | \$ -                       | \$ (9,593.76)           | No Budget           | 0                        | 0                        | 0                        |
| Foster Care Ind Lvg - JD/PINS Ind Lvg | \$ 9,567.00             | \$ 544.47                  | \$ 4,626.98             | 48.36%              |                          |                          |                          |
| Children Not in Foster Care           |                         |                            |                         |                     | 362                      | 436                      | 401                      |
| CPS Referrals                         |                         |                            |                         |                     | 94                       | 119                      | 103                      |
| FAR Referrals                         |                         |                            |                         |                     | 7                        | 0                        | 0                        |
| <b>Purchase of Service</b>            | <b>\$ 1,120,490.00</b>  | <b>\$ 74,321.75</b>        | <b>\$ 972,181.59</b>    | <b>86.76%</b>       |                          |                          |                          |
| Title XX                              | \$ 334,166.00           | \$ 17,626.27               | \$ 252,305.37           | 75.50%              |                          |                          |                          |
| Title XX - Raise the Age              | \$ -                    | \$ -                       | \$ -                    | 0.00%               |                          |                          |                          |
| Domestic Violence                     | \$ 174,523.00           | \$ 14,543.58               | \$ 174,523.00           | 100.00%             |                          |                          |                          |
| Family Unification                    | \$ 280,167.00           | \$ 27,609.00               | \$ 367,371.76           | 131.13%             |                          |                          |                          |
| STSJP                                 | \$ 144,330.00           | \$ 8,577.90                | \$ 112,876.57           | 78.21%              |                          |                          |                          |
| DCJS                                  | \$ -                    | \$ -                       | \$ -                    | 0.00%               |                          |                          |                          |
| EAF-Services                          | \$ 187,304.00           | \$ 4,405.00                | \$ 56,368.89            | 30.09%              |                          |                          |                          |
| EAF-Services JD/PINS                  | \$ -                    | \$ 1,560.00                | \$ 8,736.00             | No Budget           |                          |                          |                          |
| TANF - Preventive                     | \$ -                    | \$ -                       | \$ -                    | 0.00%               |                          |                          |                          |
| <b>Block Grant Day Care</b>           | <b>\$ 824,474.00</b>    | <b>\$ 119,696.19</b>       | <b>\$ 1,027,890.50</b>  | <b>124.67%</b>      | <b>130</b>               | <b>149</b>               | <b>171</b>               |
| Day Care - 100%                       | \$ 767,289.00           | \$ 111,719.24              | \$ 943,999.29           | 123.03%             | 116                      | 140                      | 160                      |
| Day Care - 75%*                       | \$ 57,185.00            | \$ 7,976.95                | \$ 83,891.21            | 146.70%             | 14                       | 9                        | 11                       |
|                                       |                         |                            |                         |                     |                          |                          |                          |
| <b>Total</b>                          | <b>\$ 30,523,267.00</b> | <b>\$ 2,470,332.45</b>     | <b>\$ 27,350,327.89</b> | <b>89.60%</b>       |                          |                          |                          |
|                                       |                         |                            |                         |                     |                          |                          |                          |
| <b>SNAP</b>                           | <b>\$ 17,410,538.00</b> | <b>\$ 1,940,226.00</b>     | <b>\$ 20,891,142.00</b> | <b>119.99%</b>      | <b>210</b>               | <b>6,650</b>             | <b>6,730</b>             |
| SNAP -PA                              | \$ 619,737.00           | \$ 69,321.00               | \$ 595,857.00           | 96.15%              | 210                      | 208                      | 221                      |
| SNAP-NPA                              | \$ 16,790,801.00        | \$ 1,870,905.00            | \$ 16,414,833.00        | 97.76%              | 6,151                    | 6,442                    | 6,509                    |
| <b>Child Support</b>                  | <b>\$ 5,594,678.00</b>  | <b>\$ 441,584.14</b>       | <b>\$ 5,005,850.40</b>  | <b>89.48%</b>       | <b>2,174</b>             | <b>2,083</b>             | <b>2,081</b>             |
| Child Support - Current Assistance    | \$ 144,452.00           | \$ 6,806.09                | \$ 102,459.41           | 70.93%              | 239                      | 243                      | 238                      |
| Child Support - Former Assistance     | \$ 922,117.00           | \$ 64,109.53               | \$ 766,170.53           | 83.09%              | 778                      | 728                      | 730                      |
| Child Support - Never Assistance      | \$ 4,528,109.00         | \$ 370,668.52              | \$ 4,137,220.46         | 91.37%              | 1,157                    | 1,112                    | 1,113                    |



**AUTHORIZING THE CHAIRMAN TO ENTER INTO AGREEMENT WITH CAYUGA  
CENTERS**

**WHEREAS** the Commissioner of Social Services of the County of Madison is charged with the responsibility for the administration of all child welfare services in the County of Madison at public expense pursuant to Section 395 et seq. of the Social Services Law; and

**WHEREAS** the Department of Social Services is mandated to provide preventive services to at-risk children and families designed to prevent foster care placements and to reduce the lengths of costly foster care and residential placements; and

**WHEREAS**, Cayuga Centers, a private not-for-profit agency, was one of two agencies who responded to a request for proposal (RFP) issued by Madison County in 2022 and was chosen by an RFP review committee to be the most appropriate provider of these preventive services: and

**WHEREAS** this intensive preventive service program is based on sound evidence-based practices and is effective in other counties around New York State; and is in compliance with newly adopted Family First Legislation; and

**WHEREAS**, with the Raise the Age and Raise the Lower Age legislation going into effect it will be more important now, more than ever, to have services available for youth who have received JD appearance tickets or present with PINS behaviors; and

**WHEREAS** Cayuga Centers, has the recognized capacity to provide these services and has offered to do so for an amount not to exceed \$345,563 for the period January 1, 2023, to December 31, 2023, and

**WHEREAS** these funds are reimbursed at an approximate rate of 62 percent through federal and/or state funding; and

**WHEREAS** this agreement has been reviewed and approved by the Health and Human Services Committee.

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with Cayuga Centers, Inc., in the form as is on file with the Clerk of the Board.

Dated: February 7, 2023

\_\_\_\_\_  
Mary Cavanagh, Chair  
Health and Human Services Committee

RESOLUTION NO. 23-\_\_\_\_\_

**RESOLUTION CALLING ON THE GOVERNOR TO COMPLETE AFFORDABLE CARE ACT ENHANCED FEDERAL MEDICAID ASSISTANCE PERCENTAGE RECONCILIATIONS THAT ARE YEARS OVERDUE AND IMMEDIATELY RELEASE THE FEDERAL FUNDS OWED TO COUNTIES AND NEW YORK CITY**

**WHEREAS**, the funding to support the Medicaid program is provided by a combination of *federal*, state and local resources; and

**WHEREAS**, the state requires the counties and New York City to contribute \$7.6 billion annually to pay for the federal and state defined and controlled program; and

**WHEREAS**, the locally required share of Medicaid funding paid in New York is the highest of any state in the country; and

**WHEREAS**, this large local funding share for Medicaid and other state programs is a major contributor to New York's high local tax burden compared to other states; and

**WHEREAS**, under the Affordable Care Act (ACA), the federal government provided an enhanced Medicaid matching share (eFMAP), which has saved New York State billions of dollars; and

**WHEREAS**, the state is required under federal law to share these savings with counties and New York City based on the proportionate share localities pay of the nonfederal match; and

**WHEREAS**, the state has utilized a methodology that provides 80 percent of these estimated federal savings to counties in the year the costs accrue; and

**WHEREAS**, the balance of savings owed to counties is required to be reconciled annually to ensure the withheld savings are transferred to county budgets and local taxpayers, as well as meeting the intent of federal law; and

**WHEREAS**, the last completed reconciliation and transfer of the full federal savings owed to counties was for state fiscal year 2015-16; and

**WHEREAS**, individual counties and NYSAC have made numerous requests, over multiple years, regarding the status of outstanding Medicaid ACA eFMAP reconciliations and the federal funds withheld from counties; and

**WHEREAS**, due to the lack of a meaningful response from state officials, dozens of counties have submitted Freedom of Information Law (FOIL) requests to the New York State Department of Health (DOH); and

**WHEREAS**, DOH has been providing detailed responses to county FOIL inquiries and initial responses indicate, if current trends continue, that hundreds of millions of federal ACA eFMAP savings are still owed to counties and New York City for SFYs 2017, 2018, 2019, 2020, and 2021, because reconciliations have not been completed; and

**WHEREAS**, the federal government also enacted a temporary COVID eFMAP where the state also provides 80 percent of the estimated savings to counties, with the final amount to be reconciled in the following year; and

**WHEREAS**, the state has failed to reconcile any of the COVID eFMAP savings as well for the three years they have been provided; and

**WHEREAS**, Madison County is owed over \$2.4 million just through 2019 and additional funds for 2020 and 2021; and

**WHEREAS**, County taxpayers should not be responsible for a tax burden that is being caused by New York State's inability to do the reconciliations timely; and

**WHEREAS**, the New York State Association of Counties estimates that hundreds of millions of federal savings are still owed to counties from the COVID eFMAP reconciliations that have not yet occurred; and

**WHEREAS**, because the state is withholding these federal funds, it requires counties and New York City to reserve funds locally to make up for the loss, meaning local taxes have been kept higher than they need to be over multiple years, or local services are scaled back or eliminated; and

**WHEREAS**, in the years leading up to the last completed ACA eFMAP reconciliation, counties were provided an estimate of their coming year Medicaid costs by September, in time to incorporate the savings in their budgets, which ceased when regular reconciliations ended; now, therefore, be it

**RESOLVED**, that Madison County urges the Governor to complete these unfinished reconciliations as soon as possible and to provide counties and New York City a full accounting of the federal funds owed, and to take immediate steps to release the funds to localities; and, be it further

**RESOLVED**, the state should also renew its practice of providing timely notice to counties of coming year Medicaid costs so they can appropriately budget those savings for local taxpayers and to preserve highly desired local quality of life services provided in our communities; and, be it further

**RESOLVED**, that certified copies of this Resolution be forwarded to Governor Kathy Hochul, Senator Charles E. Schumer, Senator Kirsten E. Gillibrand, Congressman Brandon Williams, Senator Joe Griffo, Assemblyman Brian Maher, Assemblyman Joe Angelino, Assemblyman Brian Miller, Assemblyman Al Stirpe, Assemblyman Jeff Gallahan, and the New York State Association of Counties.

Date: February 7, 2023

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Mary Cavanagh, Chairwoman  
Health and Human Services Committee



RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT  
WITH COMMUNITY ACTION PROGRAM FOR MADISON COUNTY, INC.  
AND TO MODIFY THE 2023 ADOPTED COUNTY BUDGET**

**WHEREAS**, studies have shown that positive adult role models can have significant impact on the lives of youth, and in particular at-risk youth, and in the 2018 Madison County Youth Bureau Teen Assessment Project Survey, 26% of youth answered that they worry no one loves or cares about them, up from 21% in the 2014 Survey; and

**WHEREAS**, the above statistic is a worrisome number that is also evidenced in the ever present waitlist of Community Action Program for Madison County, Inc.'s Volunteer Mentoring Program which the end of 2022, was at 13 children; and

**WHEREAS**, the referrals of the children describe a variety of needs including but not limited to peer relations, family concerns, self-esteem, communication and social skills, and lack of a role model; and

**WHEREAS**, through the Volunteer Mentoring Program, adults in the community have provided youth with a positive, supportive, and caring adult role model and opportunities for positive adult interactions since 2002; and

**WHEREAS**, each one-on-one match has a duration of at least 12 months and is based on interests, geography, and personalities of both the mentor and mentee, demonstrated by the strong relationships developed over time, and youth's improved confidence and caring, as measured through Positive Youth Development informed surveys; and

**WHEREAS**, the Madison County Youth Board evaluated the proposal on December 6, 2022, and has recommended the allocation of \$23,573 in county funding to operate the proposed program during the period of January 1, 2023, to December 31, 2023, and the Health and Human Services Committee has approved the allocation;

**NOW THEREFORE BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with Community Action Program for Madison County, Inc. in the form as is on file with the Clerk of the Board; and

**BE IT FURTHER RESOLVED**, that the 2023 Adopted County Budget be modified as follows:

**GENERAL FUND**

**7146 Youth Programs - Agencies**

**Expense**

|                                                | <b><u>From</u></b> | <b><u>To</u></b>  |
|------------------------------------------------|--------------------|-------------------|
| A714670 541007 Anticipated Agency Allocation   | \$ 112,750         | \$ 89,177         |
| A714670 542783 CAP Volunteer Mentoring Program | \$ <u>0</u>        | \$ <u>23,573</u>  |
| Control Total                                  | \$ <u>112,750</u>  | \$ <u>112,750</u> |

Dated: February 7, 2023

\_\_\_\_\_  
Mary Cavanagh, Chair  
Health & Human Services Committee

\_\_\_\_\_  
Matthew Roberts, Chair  
Finance, Ways and Means Committee

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT  
WITH BRIDGES, CORNELL COOPERATIVE EXTENSION MADISON COUNTY AND  
THE MADISON COUNTY YOUTH BUREAU FOR THE CONTINUATION OF THE  
MADISON COUNTY YOUTH COUNCIL**

**WHEREAS**, the vision of the Madison County Youth Council is to empower youth to form a stronger connection to their communities through service, outreach, advocacy, and education; and

**WHEREAS**, the Madison County Youth Council will give youth across the county a platform to share, develop, and execute their ideas to create a healthier Madison County; to start building foundations and forming connections to have a more active role in their communities; and

**WHEREAS**, the missions of the three entities involved, BRiDGES, Madison County Council on Alcoholism and Substance Abuse, Inc., Cornell Cooperative Extension of Madison County (CCE) and the Madison County Youth Bureau (MCYB) align, allowing each entity to provide a supportive role to youth through a mentor, to work toward the maintenance of the Madison County Youth Council; and

**WHEREAS**, an Interagency Agreement will be entered into among BRiDGES, CCE and the MCYB during the period of January 1, 2023, through December 31, 2023; and

**WHEREAS**, this agreement illustrates and solidifies the partnership of the three entities, with costs of staffing associated with operation of the program in 2023 being absorbed by each entity or outside funding source as jointly applied for, and other agreed upon costs for youth being reimbursed through remaining miscellaneous funds through the MCYB budget; and

**WHEREAS**, this agreement has been reviewed and approved by the Youth Bureau Youth Board and the Health and Human Services Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with BRiDGES, CCE and the MCYB in form as is on file with the Clerk of the Board.

Dated: February 7, 2023

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Mary Cavanagh, Chair  
Health & Human Services Committee