

# **Criminal Justice, Public Safety and Emergency Communications**

**Wednesday, January 25, 2023 @ 9:00 AM**

**Chambers**

## **AGENDA**

### **9:00 AM Call Meeting to Order**

#### **Approval of Minutes**

- Approval of Minutes of 12/5/22
- Approval of Minutes of 1/19/23

#### **Emergency Management:**

1. Adopting the 2022 Madison County Multi-Jurisdictional Hazard Mitigation Plan
2. Authorizing Attendance at an Out-Of-State Conference (Emergency Management)
3. Authorizing Attendance at an Out-Of-State Conference (Emergency Management)
4. Department Update

#### **District Attorney's Office:**

1. Department Update

#### **Probation:**

1. Department Update

#### **Assigned Counsel:**

1. Authorizing the Chairman to Enter Into an Agreement with NYS Office of Indigent Legal Services on Behalf of the Madison County Assigned Counsel Program
2. Department Update

#### **Sheriff's Office:**

1. Authorizing the Chairman to Enter Into an Agreement with Traffic Safety Research, LLC
2. Authorizing the Chairman to Enter Into an Agreement with the Central New York Society for the Prevention of Cruelty to Animals
3. Authorizing the Chairman to Enter Into an Agreement for Jail Physician Services
4. Authorizing the Chairman to Enter Into an Agreement with the Morrisville-Eaton Central School District for the Use of Special Patrol Officers
5. Authorizing the Chairman to Enter Into an Agreement with the Hamilton Central School District for the Use of Special Patrol

Officers

6. Authorizing the Chairman to Accept Grant Funds with the US Department of Justice - Small, Rural, and Tribal Body Worn Camera Program Grant and Modifying the 2023 County Budget (3110 Sheriff's Office)
7. Authorizing Attendance at an Out-Of-State Conference (Sheriff's)
8. Authorizing Attendance at an Out-Of-State Conference (Sheriff's)
9. Madison County STOP DWI Outreach Program
10. Discussion on Inmate Haircut Account
11. Discussion on John Savage Agreement to Waive Insurances
12. Discussion on LIAM Connect Agreement for Letter Services in the Jail

**Other Committee Business:**

1. Reappointing a Supervisor to the Jury Board

**Preferred Agenda**

**Next Meeting:**

1. February 22, 2023 @ 9:00 a.m.

**Adjourn**

# **Criminal Justice, Public Safety and Emergency Communications Committee**

*Meeting Minutes  
December 5, 2022*

PRESENT: Chairman Pete Walrod  
Vice Chairman Rex Vosburg  
Supervisor Loren Corbin  
Supervisor Bill Zupan

ALSO: Sheriff Todd Hood  
Undersheriff Bill Wilcox  
Director of Emergency Management Dan Degear  
EMS Coordinator Jenna Illingworth  
Director of 911 Frank McFall  
Assigned Counsel Administrator David DeSantis (via Zoom)  
Director of Finance Lou Anne Randall (via Zoom)  
Treasurer Cindy Edick  
Public Information Officer Samantha Field  
Clerk to the Board Emily Burns  
Assemblyman Brian Miller  
Member of Public Susan Jenkins  
Town of Lincoln Clerk Peggy LeClair (via Zoom)  
Town of Lenox Supervisor Joseph John Pinard  
MORE Coordinator Rachel Copland  
MORE Employee Carly Donnelly

The meeting was called to order by Chairman Pete Walrod at 8:30 a.m. in the Chambers.

## **Minutes:**

The minutes of the November 15, 2022 meeting were unanimously approved on the motion of Vice Chairman Rex Vosburg and second of Supervisor Bill Zupan.

## **Sheriff's Office:**

Undersheriff Bill Wilcox presented the following resolutions to the Committee:

### **Authorizing the Chairman to Amend an Agreement with Motorola Solutions, Inc.**

The Committee unanimously approved the resolution on the motion of Zupan and second of Vosburg.

### **Authorizing the Chairman to Enter Into an Agreement with Health Direct Institutional Pharmacy Services**

The Committee unanimously approved the resolution on the motion of Vosburg and second of Zupan.

**Authorizing the Chairman to Accept Grant Funds with the NYS STOP DWI Foundation and Modifying the 2022 Adopted County Budget – STOP DWI Statewide High Visibility Engagement Campaign**

The Committee unanimously approved the resolution on the motion of Corbin and second of Zupan.

- Agreements for automatic renewals include: Chittenango Central School District for two fueling locations for the refueling of Sheriff's vehicles, Psychological Resources, Onondaga County Sheriff's Office Livescan and NYS Division of Criminal Justice for fingerprints. Approved on motion of Zupan and second of Corbin.
- After making some phone calls, Sheriff Hood recommends that we move forward with the Agreement with CNY SPCA, and the Committee agreed.

**District Attorney:**

Chairman Pete Walrod presented the following resolutions to the Committee:

**Authorizing the Chairman to Enter Into an Agreement with Brenda Shimer, Court Reporter, for Stenographer and Transcription Services**

The Committee unanimously approved the resolution on the motion of Zupan and second of Vosburg.

**Authorizing the Chairman to Enter Into an Agreement with J. Scott Porter, Esq. for Appellate Case Services**

The Committee unanimously approved the resolution on the motion of Zupan and second of Vosburg.

**Authorizing the Chairman to Enter Into an Agreement with Jessica Thompson, Court Reporter, for Stenographer and Transcription Services**

The Committee unanimously approved the resolution on the motion of Zupan and second of Vosburg.

**Emergency Management:**

Emergency Management Director Dan Degear presented the following resolutions to the Committee:

**Authorizing Attendance at an Out-of-State Conference (Emergency Management)**

The Committee unanimously approved the resolution on the motion of Zupan and second of Corbin.

**Authorizing a Renewal Order with Central Square for Maintenance of the Computer Aided Dispatch (CAD) System**

The Committee unanimously approved the resolution on the motion of Vosburg and second of Zupan.

Director of Emergency Management Dan Degear provided the following updates:

- Anticipate an April 1, 2023 live date for the new Spillman CAD.
- The State has reviewed the Multi-jurisdictional Hazardous Mitigation Plan and sent back their comments. The vendor is working on that to make the adjustments.
- The Planning Committee will meet again via Zoom on December 6<sup>th</sup> at 10:00 a.m.
- Meeting with EMS agencies at 10:00 a.m. today in the EOC.

- Agreements for automatic renewals include American Tower for rental of the Georgetown Tower and IamResponding.

**Other Committee Business:**

- Madison County Opportunities for Re-entry & Employment (MORE) Coordinator Rachel Copland provided the Committee with an update on numbers from the program. So far there have been 5 successful completions of rehabilitation, support groups meet twice a month and have 5 to 10 attendees, 10 maintaining employment, 7 employee partners, 12 people housed, 6 incarcerated and 4 have gone to State prison. Copland also introduced her new colleague, Carly Donnelly, who comes to us from the University of Albany.

**Preferred Agenda:**

It was the consensus of the Committee to allow any eligible resolution from today's meeting to be added to the Preferred Agenda.

**Executive Session:**

A motion was made by Chairman Pete Walrod to enter into executive session at 8:52 a.m. to discuss matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person. Vice Chairman Rex Vosburg seconded the motion and it was unanimously carried.

A motion was made by Supervisor Bill Zupan to exit executive session at 9:14 a.m. Supervisor Loren Corbin seconded the motion and it was unanimously carried.

**Adjournment:**

The Committee adjourned at 9:15 a.m. on the motion of Zupan and second of Vosburg.

**Next Meeting Date:**

TBD

*Respectfully submitted by Tricia Wiley on behalf of Chairman Paul H. Walrod.*

RESOLUTION NO. \_\_\_\_\_

**ADOPTING THE 2022 MADISON COUNTY  
MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN**

**WHEREAS**, the Madison County Board of Supervisors recognizes the threat that natural hazards pose to people and property within Madison County; and

**WHEREAS**, Madison County has prepared a multi-hazard mitigation plan, hereby known as the 2022 Madison County Multi-Jurisdictional Hazard Mitigation Plan, in accordance with the Disaster Mitigation Act of 2000; and

**WHEREAS**, the 2022 Madison County Multi-Jurisdictional Hazard Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Madison County from the impacts of future hazards and disasters; and

**WHEREAS**, adoption by the Madison County Board of Supervisors demonstrates their commitment to hazard mitigation and achieving the goals outlined in the 2022 Madison County Multi-Jurisdictional Hazard Mitigation Plan;

**NOW, THEREFORE, BE IT RESOLVED**, that the County of Madison, State of New York, Board of Supervisors adopt the 2022 Madison County Multi-Jurisdictional Hazard Mitigation Plan. This plan, approved by the community, may be edited or amended after submission for review but will not require the community to re-adopt any further iterations. This only applies to this specific plan and does not absolve the community from updating the plan in five (5) years.

Dated: February 7, 2023

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Rex Vosburg, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING ATTENDANCE AT AN OUT-OF-STATE CONFERENCE  
(Emergency Management)**

**WHEREAS**, the New York State weekend at the National Fire Academy in Emmitsburg, MD is scheduled for March 31, 2023 to April 2, 2023; and

**WHEREAS**, Deputy Director of Emergency Management Michael Sudol has requested to attend said event which includes many professional development opportunities, including Best Practices in Community Risk Reduction; and

**WHEREAS**, this request has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee and the Government Operations Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that Michael Sudol be and hereby is authorized to attend said New York State Weekend at the National Fire Academy in Emmitsburg, MD from March 31, 2023 to April 2, 2023 at a cost not to exceed \$350.00.

Dated: February 7, 2023

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Paul H. Walrod, Chairman  
Government Operations Committee

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING ATTENDANCE AT AN OUT-OF-STATE CONFERENCE  
(Emergency Management)**

**WHEREAS**, Madison County Office of Emergency Management operates an Emergency Medical Services Certificate of Need and Paramedic Fly-Car units which, among other responsibilities, supports Madison County Sheriff's Office tactical response; and

**WHEREAS**, Paramedics Benjamin Hance and Jonathan Scherrieble are paying for and attending the Tactical Medical Practitioner training in Concord, NC to better their tactical knowledge and skills from January 22, 2023 through January 28, 2023; and

**WHEREAS**, while Paramedics Hance and Scherrieble are covering the cost of the course and travel, they have asked that Madison County cover the cost for the hotel while attending said training; and

**WHEREAS**, this request has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee and the Government Operations Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Madison County Office of Emergency Management is authorized to pay for the hotel cost for Paramedics Hance and Scherrieble while they attend the Tactical Medical Practitioner training in Concord, NC from January 22, 2023 through January 28, 2023 at a cost not to exceed \$801.17.

Dated: February 7, 2023

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Paul H. Walrod, Chairman  
Government Operations Committee

**RESOLUTION NO. \_\_\_\_\_**

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT  
WITH NYS OFFICE OF INDIGENT LEGAL SERVICES  
ON BEHALF OF THE MADISON COUNTY ASSIGNED COUNSEL PROGRAM**

**WHEREAS**, Madison County Assigned Counsel wishes to provide our panel attorneys with an increase in compensation for their appearance at the Family Treatment Program through a stipend increase to provide for the continued payment of experts, investigators, social workers, transcriptions and forensic pathologist services to benefit the clients of the Madison County Assigned Counsel Program to provide coverage for the cost of client transportation to required Court appearances and to provide for reimbursement for and to host CLE and other trainings for our panel members at no cost to them; and

**WHEREAS**, NYS Office of Indigent Legal Services, hereinafter referred to as “ILS,” is a division of the New York State government which provides for grants to local governmental agencies to assist in the assurance of competent legal services for the public based upon their financial eligibility; and

**WHEREAS**, the maximum amount of funds available and payable to the County under this three-year distribution for 2023-2025 shall not exceed \$113,838.00; and

**WHEREAS**, the County shall be reimbursed only for costs actually incurred in accordance with this Agreement. Payments shall be made in arrears on a quarterly basis and be processed upon submission by the County and approved by the NYS Office of Indigent Legal Services of appropriate statements and vouchers; and

**WHEREAS**, the contract with ILS would cover a 36-month period of time to start January 1, 2023 to run through December 31, 2025; and

**WHEREAS**, Dist. #13 funding will provide sufficient funds for Madison County Assigned Counsel to provide additional benefits to our attorneys by providing an increased stipend for their appearance at Family Treatment Programs and by providing reimbursement and access to no cost CLE and other trainings and will also provide for the benefits to our clients by providing reimbursement for expenses for transportation to required Court appearances and by providing compensation for any expert services that their assigned counsel may deem appropriate for their case; and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with NYS Indigent Legal Services, in the form as is on file with the Clerk of the Board.

Dated: February 7, 2023

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Rex Vosburg, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

**RESOLUTION NO. \_\_\_\_\_**

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT WITH  
TRAFFIC SAFETY RESEARCH, LLC**

**WHEREAS**, the Madison County Sheriff is in need of assistance with the administration of the STOP-DWI Community Education and Outreach Program; and

**WHEREAS**, Traffic Safety Research, LLC has the skills, expertise, education, training and licensing required to perform the required services; and

**WHEREAS**, the term of this agreement shall be from January 1, 2023 until December 31, 2023; and

**WHEREAS**, the County will compensate Traffic Safety Research, LLC with a total of Forty Four Thousand Dollars (\$44,000) which is 100% program funded; and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with Traffic Safety Research, LLC in the form as is on file with the Clerk of the Board.

Dated: February 7, 2023

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Rex Vosburg, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT WITH THE  
CENTRAL NEW YORK SOCIETY FOR THE PREVENTION OF CRUELTY TO  
ANIMALS**

**WHEREAS**, the Central New York Society for the Prevention of Cruelty to Animals, the “CNY SPCA”, provides animal cruelty services and investigations on an as-needed basis for Madison County; and

**WHEREAS**, the compensation for rendering of the CNY SPCA’s services shall be made in quarterly amounts of Eighteen Thousand Seven Hundred and Fifty Dollars (\$18,750), not to exceed Seventy Five Thousand Dollars (\$75,000) for 12-month time periods; and

**WHEREAS**, the term of this two year agreement shall begin on January 1, 2023 and end December 31, 2024; and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into agreement on behalf of the County of Madison with the CNY SPCA, in the form as is on file with the Clerk of the Board.

Dated: February 7, 2023

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Rex Vosburg, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

**RESOLUTION NO. \_\_\_\_\_**

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT  
FOR JAIL PHYSICIAN SERVICES**

**WHEREAS**, the Madison County Sheriff must provide medical services to the inmates of the Madison County Public Safety Building; and

**WHEREAS**, Dr. Imtiaz R. Samad, M.D., P.C. represents that he has the skills, expertise, education, training and licensing required to perform the required medical services; and

**WHEREAS**, the term of this agreement shall be from January 1, 2023 until December 31, 2023; and

**WHEREAS**, the County will compensate Dr. Samad at a monthly rate of Four Thousand Nine Hundred Ninety Two Dollars and 50/100 (\$4,992.50), the total amount of compensation will not exceed Fifty Nine Thousand Nine Hundred Ten Dollars (\$59,910); and

**WHEREAS**, this agreement has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with Dr. Imtiaz R. Samad, M.D., in the form as is on file with the Clerk of the Board.

Dated: February 7, 2023

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Rex Vosburg, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT WITH THE  
MORRISVILLE-EATON CENTRAL SCHOOL DISTRICT FOR THE USE OF SPECIAL  
PATROL OFFICERS**

**WHEREAS**, the County of Madison, through the Office of the Sheriff, has a position entitled Special Patrol Officer, and these officers are employed to maintain order and provide security in public buildings, including schools; and

**WHEREAS**, the Morrisville-Eaton Central School District is desirous in continuing to utilize these Special Patrol Officers in order to enhance order and security in their public school buildings; and

**WHEREAS**, in order to continue to facilitate such a use of Special Patrol Officers, the County of Madison and the Morrisville-Eaton Central District wish to enter into an agreement so as to set forth and define the parties' understanding of the terms and conditions; and

**WHEREAS**, this request for the use of Special Patrol Officers to continue to provide services to the Morrisville-Eaton Central School District has been approved by the Criminal Justice, Public Safety and Emergency Communications Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with the Morrisville-Eaton Central School District for the utilization of Special Patrol Officers, in the form as is on file with the Clerk of the Board.

Dated: February 7, 2023

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Rex Vosburg, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT WITH THE  
HAMILTON CENTRAL SCHOOL DISTRICT FOR THE USE OF SPECIAL PATROL  
OFFICERS**

**WHEREAS**, the County of Madison, through the Office of the Sheriff, has a position entitled Special Patrol Officer, and these officers are employed to maintain order and provide security in public buildings, including schools; and

**WHEREAS**, the Hamilton Central School District is desirous in continuing to utilize these Special Patrol Officers in order to enhance order and security in their public school buildings; and

**WHEREAS**, in order to continue to facilitate such a use of Special Patrol Officers, the County of Madison and the Hamilton Central School District wish to enter into an agreement so as to set forth and define the parties' understanding of the terms and conditions; and

**WHEREAS**, this request for the use of Special Patrol Officers to continue to provide services to the Hamilton Central School District has been approved by the Criminal Justice, Public Safety and Emergency Communications Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with the Hamilton Central School District for the utilization of Special Patrol Officers, in the form as is on file with the Clerk of the Board.

Dated: February 7, 2023

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Rex Vosburg, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZING THE CHAIRMAN TO ACCEPT GRANT FUNDS WITH THE US  
DEPARTMENT OF JUSTICE – SMALL, RURAL, AND TRIBAL BODY WORN CAMERA  
PROGRAM GRANT AND MODIFYING THE 2023 COUNTY BUDGET**

**WHEREAS**, Madison County was awarded a grant for \$30,750 by the US Department of Justice – Supporting Small, Rural, and Tribal Law Enforcement Agency Body-Worn Camera Policy and Implementation Program, as stated on Resolution 22-228; and

**WHEREAS**, the County requested an increase in the original award amount and since no funds have been yet reimbursed to the County, the course of action is to void the original award agreement and execute a new agreement with the increased award request for a grand total of \$74,000; and

**WHEREAS**, these funds will provide 50% match federal reimbursement of eligible costs in the effort to support Madison County; and this grant program is described as follows:

Awarding Agency: US Department of Justice  
Pass-Thru: Small, Rural and Tribal Body-Worn Camera Program  
Project ID #: 2020-BC-BX-K001  
Program Name: Supporting Small, Rural, and Tribal Law Enforcement Agency  
Body-Worn Camera Policy and Implementation Program  
Grant Period: 01/01/2022 to 12/31/2024  
CFDA #: 16.835  
Award #: 28909595  
Federal Funds: 50% Match  
Grant Total: \$74,000

**NOW, THEREFORE, BE IT RESOLVED**, that the Chairman of the Board of Supervisors be and is hereby authorized to enter into an agreement on behalf of the County of Madison with the US Department of Justice, in the form as is on file with the Clerk of the Board; and

**BE IT FURTHER RESOLVED**, that the 2023 Adopted County Budget be modified as follows:

**General Fund**

**3110 Sheriff's Office**

Expense

|                                  | <u>From</u>     | <u>To</u>       |
|----------------------------------|-----------------|-----------------|
| A311030 540845 Body-Worn Cameras | <u>\$32,500</u> | <u>\$74,000</u> |

|               |  |                 |
|---------------|--|-----------------|
| Control Total |  | <u>\$41,500</u> |
|---------------|--|-----------------|

Revenue

|                                                |              |                 |
|------------------------------------------------|--------------|-----------------|
| A311030 443913 Fed Aid Body-Worn Cameras Grant | <u>\$-0-</u> | <u>\$41,500</u> |
|------------------------------------------------|--------------|-----------------|

|               |  |                 |
|---------------|--|-----------------|
| Control Total |  | <u>\$41,500</u> |
|---------------|--|-----------------|

Dated: February 7, 2023

\_\_\_\_\_  
Rex Vosburg, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee

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Matthew A. Roberts, Chairman  
Finance, Ways & Means Committee

**RESOLUTION NO. \_\_\_\_\_**

**AUTHORIZING ATTENDANCE AT AN OUT-OF-STATE CONFERENCE  
(Sheriff)**

**WHEREAS**, the 2023 National Sheriffs' Association Winter Conference is February 3 – 7, 2023 in Washington, D.C.; and

**WHEREAS**, Todd Hood, Madison County Sheriff, requested to attend this conference; and

**WHEREAS**, all meals are fully funded through appropriations in the Office of the Sheriff's 2023 budget; and

**WHEREAS**, since Sheriff Hood is a member of the National Sheriffs' Association and Chairman of the School Safety Committee, the New York State Sheriffs' Association will reimburse the registration, lodging and travel expenses; and

**WHEREAS**, this request has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications Committee and the Government Operations Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that Todd Hood be and hereby is authorized to attend said conference at a cost not to exceed \$355.50.

Dated: February 7, 2023

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Paul H. Walrod, Chairman  
Government Operations Committee

**RESOLUTION NO. \_\_\_\_\_**

**AUTHORIZING ATTENDANCE AT AN OUT-OF-STATE CONFERENCE  
(Sheriff)**

**WHEREAS**, The Paws and Stripes College Law Enforcement & Multidiscipline Crimes Against Persons Therapy Dog Course will be held March 4-12<sup>th</sup> 2023, in Cocoa, FL; and

**WHEREAS**, Todd Hood, Madison County Sheriff, has requested that Debra George, Child Advocacy Center Program Director, attend this conference; and

**WHEREAS**, her expenses are fully funded by the Multi-Disciplinary Team Grant received by the Sheriff's Office; and

**WHEREAS**, this request has been reviewed and approved by the Criminal Justice, Public Safety and Emergency Communications and the Government Operations Committee;

**NOW, THEREFORE, BE IT RESOLVED**, that Debra George be and hereby is authorized to attend said conference at no expense to the County.

Dated: February 7, 2023

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Paul Walrod, Chairman  
Government Operations Committee

## **Traffic Safety Research LLC**

### **Madison County STOP DWI Outreach Program**

#### **October 2022**

**We updated our website and Facebook page and made posts relevant to a free Recognizing Impaired Persons training that was offered on October 26 along with announcements regarding the High Visibility Engagement Campaign (HVEC) regarding Halloween and pedestrian safety. The training session was the third in a series of four trainings that covers the seven drug categories and indicators of impairment associated with each drug category. The Facebook page was viewed 1,922 times in October.**

**We developed a “Recognizing Hallucinogen / PCP Impaired Persons” training that was offered on October 26<sup>th</sup> along with other drug specific training classes. A total of 72 people attended drug awareness training classes in October.**

**We administered the Victim Impact Panel class and had one attendee. The collected funds (\$50.00) will be turned over to the Madison County Finance Office after the December VIP class is held.**

**We met with the Oneida County STOP DWI Coordinator and discussed co-promoting a STOP-DWI event at the Utica Auditorium in November.**

**We held regularly scheduled driver awareness training classes that contain an alcohol and drug impaired driving component. The total persons who attended driver awareness training in October were 627. The total persons reached via Facebook were 1,922. An additional 72 people attended drug awareness training, and 86 people were reached via the MadisonCountyStopDWI.com website. We reached a total of 2,707 people in October.**

#### **November 2022**

**We updated our website and Facebook page with posts relevant to the Thanksgiving holiday High Visibility Engagement Campaign (HVEC) along with**

general announcements. The Facebook page was viewed 14,786 times in November.

We began developing a “Recognizing Opiate/Inhalant Impaired Persons” training that will be presented in December. The training session will be the fourth and last in a series of four trainings that will cover the seven drug categories and indicators of impairment associated with each drug category.

We co-sponsored a STOP-DWI night with the Oneida County STOP-DWI Office at the Utica Auditorium on November 23. Former NHL/AHL player, Thomas Sestito, was present for a “Meet and Greet” on behalf of the Madison County STOP-DWI Outreach Program and we reached 3,860 people at the event. The “Save a Life” tour was also present and provided two impaired driving simulators for attendees so they could experience the dangers of driving while impaired.

We held regularly scheduled driver awareness training classes that contain an alcohol and drug impaired driving component. The total persons who attended driver awareness and alcohol and drug awareness specific events in November were 659. The total persons reached via Facebook were 14,786, another 3,860 people were reached at the STOP-DWI night, and another 115 people were reached via the website. We reached a total of 19,420 people in November.

### December 2022

We updated our website and Facebook page with posts reminding motorists about the High Visibility Engagement Campaign (HVEC) from December 14<sup>th</sup> thru January 1<sup>st</sup>, 2023. We made multiple Facebook posts during the HVEC campaign and our Facebook page was viewed 950 times in December and our website was viewed 142 times in December.

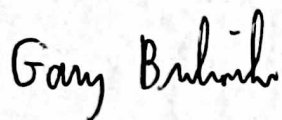
We developed a “Recognizing Opiate / Inhalant Impaired Persons” training that was offered on December 15<sup>th</sup> along with other drug specific training classes. A total of 68 people attended drug awareness training classes in December.

We administered the Victim Impact Panel class and had a total of five attendees. The collected funds from the October and December VIP classes (\$300.00 total) were turned over to the Madison County Finance Office.

We held regularly scheduled driver awareness training classes that contain an alcohol and drug impaired driving component. The total persons who attended driver awareness training in December were 609. The total persons reached via Facebook were 950, another 142 people were reached via the website, 68 people attended drug awareness training and 5 attended VIP class. We reached a total of 1,774 people in December.

In 2022, the STOP DWI Outreach Program directly reached a total of 50,881 people.

Sincerely,

A handwritten signature in black ink that reads "Gary Bulinski". The signature is written in a cursive, flowing style.

Gary Bulinski  
Traffic Safety Research LLC.  
315-750-0035

**RESOLUTION NO. 23-\_\_\_\_\_**

**RE-APPOINTING A SUPERVISOR TO THE JURY BOARD**

**WHEREAS**, Section 652 of the Judiciary Law states that there shall be established for each County, except Albany, Westchester, Suffolk and Nassau, a County Jury Board consisting of the Justice of the Supreme Court, the Senior County Judge and any member of the Board of Supervisors who shall be designated for that purpose by the Board of Supervisors; and

**WHEREAS**, Alexander Stepanski, Supervisor from the Town of Stockbridge, has served on this Board and wishes to be re-appointed for a new term;

**NOW, THEREFORE BE IT RESOLVED**, that Alex Stepanski, Supervisor from the Town of Stockbridge be and is hereby re-appointed to serve on the Jury Board for a one year term, commencing on January 1, 2023 and expiring on December 31, 2023.

Dated: February 7, 2023

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Rex Vosburg, Chairman  
Criminal Justice, Public Safety and  
Emergency Communications Committee